



# OHAP BULLETIN



4/7/2026

ORDER BANK: P – 5,568 / VN – 17,107 / H – 3,884

## JOB BIDS:

No Job Bids this week

## UPDATES

• **General Membership Meeting** – Our next General Membership Meeting is Sunday, April 12th at 2:30 PM at UAW Local 2000, 3151 Abbe Road, Sheffield Village. Please attend and be informed. YOU are your union!

• **Unemployment** – The Union Hall have received several calls about running out of unemployment last week and this week. These are the directions provided for members who exhaust their unemployment benefits:

This scenario is eligible for full sub pay, until their benefits are reset and they can file again. Here's what they will need to do for sub pay each week:

- Take a screenshot of the main page with name and date visible, showing their benefits are still exhausted.
  - Screenshot on or after the week ending date (Saturdays), since we cannot process sub pay for a future date
- Send to [ASKOHAP@ford.com](mailto:ASKOHAP@ford.com) and we will process manual sub pay.
- **Repeat this weekly to request sub.** Since the sub is manual, we need the documentation with an updated date for each submission.

If you experience continued issues please contact Labor directly or the Union Hall.

• **Cats** – We wanted to update you on the cat situation at the plant. We're currently working with several rescue organizations to develop a solid plan to help these animals. We'll share another update as soon as the plan is finalized.

**Contract Feedback** – Your voice is more important than ever. We have had several responses and wanted your feedback so we can address those items that are important to **you**. We want to hear from you. Our membership deserves a contract that helps build your future — one that empowers everyone with a clear understanding of what's in it and creates fairness and stability for all.

Please share your feedback and any proposed changes you would like to see in our local contract. You can submit your input in any of the following ways:

- **Email:** [jkiska@ford.com](mailto:jkiska@ford.com)    [ssalmons@ford.com](mailto:ssalmons@ford.com)    [jwells35@ford.com](mailto:jwells35@ford.com)    [jwilli93@ford.com](mailto:jwilli93@ford.com)
- **Talk to your union representative:** Share your thoughts with anyone in the union structure.

This will help us move forward with clear direction and focus on delivering the contract our membership truly wants — **and deserves**. Together, we can build a stronger agreement that reflects the **desire of our entire membership**.

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• **Constitutional Convention Resolutions Forms** – If you have resolution forms that you would like to turn in, please submit to UAW Local 2000 Hall no later than **April 10, 2026 5:00 PM**. You can find copies of the resolution form:

- UAW Local 2000 [Resolution Form for the U.A.W. 39th Constitutional Convention - UAW Local 2000](#)
- At the Union Hall
- We can text or email you a copy
- Ask your Union Representative for a copy

**U.A.W. LOCAL 2000  
RESOLUTION SUBMITTED FOR THE  
39<sup>TH</sup> U.A.W. CONSTITUTIONAL CONVENTION**

**If you have a resolution you would like to turn in to be voted on at the April 12<sup>th</sup> General Membership Meeting, it must be received at the union hall no later than 5:00 PM on April 10<sup>th</sup>.**

**Please note: This resolution form is for the CONSTITUTIONAL CONVENTION, NOT the national contract.**

**ONLY ONE (1) RESOLUTION PER SHEET. PLEASE PRINT CLEARLY.**

<b>REFERENCE CURRENT LANGUAGE IF APPLICABLE:</b>			
ARTICLE NO. _____	SECTION NO. _____	LINE NO. _____	PAGE NO. _____

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**Printed name** \_\_\_\_\_ **Signature** \_\_\_\_\_  
**Plant** \_\_\_\_\_ **Department** \_\_\_\_\_ **Cell Phone #** \_\_\_\_\_